



**SHERRI R. CARTER**  
District Court Executive and  
Clerk of Court

December 7, 2007

Clerk, United District Court  
Northern District of California  
Courthouse, 16th Floor  
450 Golden Gate Avenue  
San Francisco, CA 94102-3434

**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA  
WESTERN DIVISION**  
312 North Spring Street, Room G-8  
Los Angeles, CA 90012  
Tel: (213) 894-3535

**SOUTHERN DIVISION**  
411 West Fourth Street, Suite 1053  
Santa Ana, CA 92701-4516  
(714) 338-4750

**EASTERN DIVISION**  
3470 Twelfth Street, Room 134  
Riverside, CA 92501  
(951) 328-4450

Re: Transfer of our Civil Case No. CV 07-2349 GAR (MGx)

Case Title: Shogher Andonian -v- Ritz Camera Centers

**SBA**

Dear Sir/Madam:

An order having been made transferring the above-numbered case to your district, we are transmitting herewith our entire original file in the action, together with certified copies of the order and the docket. Please acknowledge receipt of same and indicate below the case number you have assigned to this matter on the enclosed copy of this letter and return it to our office. Thank you for your cooperation.

Very truly yours,

Clerk, U.S. District Court

**BRENT PACILLAS**

By \_\_\_\_\_  
Deputy Clerk

cc: All counsel of record

**TO BE COMPLETED BY RECEIVING DISTRICT**

Receipt is acknowledged of the documents described herein and we have assigned this matter case number CV: \_\_\_\_\_.

Clerk, U.S. District Court

**JESSIE MOSLEY**

By \_\_\_\_\_  
Deputy Clerk